

MANDATORY PUBLIC DISCLOSURE

APPENDIX-IX

A. GENERAL INFORMATION:

SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL AHMEDABAD
2	AFFILIATION NO.	430021
3	SCHOOL CODE	14001
4	COMPLETE ADDRESS WITH PIN CODE	NEAR HANUMAN CAMP, SHAHIBAUGH, AHMEDABAD CANTT-
5	PRINCIPAL NAME & QUALIFICATION	MRS SANGEETA PATEL
6	SCHOOL EMAIL ID	apsahmedabad@gmail.com
7	CONTACT DETAILS	07922862543

B. DOCUMENTS AND INFORMATION

SR. NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	PDF LINK 1
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS

NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	PDF LINK 2
2	ANNUAL ACADEMIC CALENDAR	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	

RESULT CLASS: X

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	154	154	100 %	
2	2020	122	122	100 %	
3	2019	105	105	100 %	

RESULT CLASS: XII

SR. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	94	94	100 %	
2	2020	106	104	98.11%	
3	2019	101	101	100 %	

D: STAFF (TEACHING)

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	42
	# PGT	10
	# TGT	19
	# PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NOT APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NOT APPOINTED

E: SCHOOL INFRASTRUCTURE:

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	55847
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	Rooms- 60 Size- 62.05 Sq Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	Labs- 09 Size- 124.10 Sq Mtr
4	INTERNET FACILITY (Y / N)	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NOT APPLICABLE