

**MANDATORY PUBLIC DISCLOSURE****APPENDIX-IX****A. GENERAL INFORMATION:**

<b>SR NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL AHMEDABAD
2	AFFILIATION NO.	480004
3	SCHOOL CODE	14001
4	COMPLETE ADDRESS WITH PIN CODE	NEAR HANUMAN CAMP, SHAHIBAUGH, AHMEDABAD CANTT- 380004
5	PRINCIPAL NAME & QUALIFICATION	MRS SANGEETA PATEL
6	SCHOOL MAIL ID	<a href="mailto:apsahmedabad@gmail.com">apsahmedabad@gmail.com</a>
7	CONTACT DETAILS	07922862543, 9427440717

**B. DOCUMENTS AND INFORMATION**

<b>SR. NO.</b>	<b>DOCUMENTS AND INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">PDF LINK1</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN /MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS

NOTICED AT LATER STAGETH AT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

<b>SR.NO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">PDF LINK2</a>
2	ANNUAL ACADEMIC CALENDAR	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	

**RESULT CLASS: X**

<b>SR.NO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2023	170	170	100 %	
2	2022	141	141	100 %	
3	2021	154	154	100 %	

**RESULT CLASS: XII**

<b>SR.NO</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2023	131	128	97.70%	
2	2022	99	95	95.95%	
3	2021	94	94	100 %	

**D: STAFF (TEACHING)**

<b>SR.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	01
2	VICE PRINCIPAL	01
3	TOTAL NO.OF TEACHERS	76
	#PGT	11
	#TGT	28
	#PRT	38
4	TEACHERS SECTI ON RATIO	1:1.5
5	DETAILS OF SPECIAL EDUCATOR	01
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**E:SCHOOL INFRASTRUCTURE:**

<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	21999
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	Rooms-60 Size-62.05 Sq Mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	Labs-09 Size-124.10 Sq Mtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NOT APPLICABLE